

Mark 14:43-65 and 15:1-32

Willing

Humble

Focused

Bold



Sunday, November 7, 2021

Series: Gospel of Mark, "Jesus the Servant"

Sermon: "Loving Servant Dead For You"

Mark 14:43-65 and 15:1-32

Read Ahead for Next Week: Mark 16

Our Missional Vision

Love **GOD**. Love **OTHERS**. Love your **COMMUNITY**.

Our Mission Statement

"Transforming Lives through the Gospel of Christ"

Calvary Baptist Church - Family News

Today *Childcare available in the basement for any child from birth to kindergarten.*

Today Let us celebrate Communion together

11/10 Wednesday Nights (AWANA and Cornerstone Youth) @ CBC

11/14 Broesamle's last Sunday @ CBC

11/24 NO Wednesday Night program (AWANA and Cornerstone Youth). Happy Thanksgiving!

12/5 Community Worship Gathering, "Welcome Christmas" hosted at Christian Reformed Church, Parkersburg, 4pm

12/9 CBC 2022 Budget Business Meeting

See flyer on our Community Board about the Clothes Closet

VETERANS! A-P Honor Society's annual Veterans Day Breakfast & Assembly is Thursday Nov 11th. Call the high school at 319-346-1571 to reserve your spot. See flyer on our Community Board for full details

Bottle/Can Drive (Cash-value items only please)

The CE Board would like to take your bottles and cans on a regular basis, to help us support our Youth Scholarship Fund that helps kids with camp and mission trip fees.

Drop off anytime in the basement, first door to your right as you enter. Thank you for your support.

Can we pray for you?

If you need prayer or have a prayer request please contact Pastor Joe or the deacons. If desired they will pass on the request in a prayer chain email. James 5:14, Ecclesiastes 4:12
cbcpcburg@gmail.com

PRAY FOR OUR MISSIONAL WORK BEYOND OUR COMMUNITY:

*Shannon & Nelia Ries (Philippines)
North American Baptist Conference (NAB)
Upper Mississippi Region of the NAB (UMR)
Village Creek Bible Camp*

There is a table in the lobby with books written by Shannon and illustrated by the kids in Bayugan 2, Philippines. Use Order Forms on the table & Shannon will let you know when your books are available.

Let's celebrate the following Birthdays and Anniversaries

11/09-Melinda Hoyt	11/27-Canon Eggleston
11/27-Joe Rich	11/28-Cody Kiewiet
11/29-Kaylea Sovers	12/02-Ron Smith
12/07-Chris Kittrell	12/12-Tom & Linda Blevins
12/13-Larry Kluitert	12/14-Roma Ries
12/17-David Conrad	12/17-Ethan Hoyt
12/21-David Pierce	12/23-LaRee DeGroot
12/28-Margaret Lind	12/29-Renise Aswegen
12/30-Joe & Kelly Broesamle	

Did we miss your birthday or anniversary?

Please let us know and we will update our records.

CBC Financial Update

Offering last week (10/31): \$1765.00

Three opportunities to give to the ministries of CBC:

1) MAIL: to Calvary Baptist Church, 501 4th St, Parkersburg, IA 50665
2) DELIVER: to mailbox slot on the North side door of Sanctuary
3) BRING: to our Worship Gathering
May the Lord bless your generosity.

**Set up an appointment with Pastor Joe by calling 319-346-1208
or emailing: cbcpcburg@gmail.com**

14⁴³And immediately, even as Jesus said this, Judas, one of the twelve disciples, arrived with a crowd of men armed with swords and clubs. They had been sent by the leading priests, the teachers of religious law, and the elders. ⁴⁴The traitor, Judas, had given them a prearranged signal: “You will know which one to arrest when I greet him with a kiss. Then you can take him away under guard.” ⁴⁵As soon as they arrived, Judas walked up to Jesus. “Rabbi!” he exclaimed, and gave him the kiss. ⁴⁶Then the others grabbed Jesus and arrested him. ⁴⁷But one of the men with Jesus pulled out his sword and struck the high priest’s slave, slashing off his ear. ⁴⁸Jesus asked them, “Am I some dangerous revolutionary, that you come with swords and clubs to arrest me? ⁴⁹Why didn’t you arrest me in the Temple? I was there among you teaching every day. But these things are happening to fulfill what the Scriptures say about me.” ⁵⁰Then all his disciples deserted him and ran away. ⁵¹One young man following behind was clothed only in a long linen shirt. When the mob tried to grab him, ⁵²he slipped out of his shirt and ran away naked. ⁵³They took Jesus to the high priest’s home where the leading priests, the elders, and the teachers of religious law had gathered. ⁵⁴Meanwhile, Peter followed him at a distance and went right into the high priest’s courtyard. There he sat with the guards, warming himself by the fire.⁵⁵Inside, the leading priests and the entire high council were trying to find evidence against Jesus, so they could put him to death. But they couldn’t find any. ⁵⁶Many false witnesses spoke against him, but they contradicted each other. ⁵⁷Finally,

some men stood up and gave this false testimony: ⁵⁸“We heard him say, ‘I will destroy this Temple made with human hands, and in three days I will build another, made without human hands.’” ⁵⁹But even then they didn’t get their stories straight! ⁶⁰Then the high priest stood up before the others and asked Jesus, “Well, aren’t you going to answer these charges? What do you have to say for yourself?” ⁶¹But Jesus was silent and made no reply. Then the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” ⁶²Jesus said, “I am. And you will see the Son of Man seated in the place of power at God’s right hand and coming on the clouds of heaven.” ⁶³Then the high priest tore his clothing to show his horror and said, “Why do we need other witnesses? ⁶⁴You have all heard his blasphemy. What is your verdict?” “Guilty!” they all cried. “He deserves to die!” ⁶⁵Then some of them began to spit at him, and they blindfolded him and beat him with their fists. “Prophecy to us,” they jeered. And the guards slapped him as they took him away. ¹⁵¹Very early in the morning the leading priests, the elders, and the teachers of religious law—the entire high council—met to discuss their next step. They bound Jesus, led him away, and took him to Pilate, the Roman governor. ²Pilate asked Jesus, “Are you the king of the Jews?” Jesus replied, “You have said it.” ³Then the leading priests kept accusing him of many crimes, ⁴and Pilate asked him, “Aren’t you going to answer them? What about all these charges they are bringing against you?” ⁵But Jesus said nothing, much to Pilate’s surprise. ⁶Now it was the governor’s custom each year during the Passover celebration to release one prisoner—anyone the people requested.

⁷One of the prisoners at that time was Barabbas, a revolutionary who had committed murder in an uprising. ⁸The crowd went to Pilate and asked him to release a prisoner as usual. ⁹“Would you like me to release to you this ‘King of the Jews?’” Pilate asked. ¹⁰(For he realized by now that the leading priests had arrested Jesus out of envy.) ¹¹But at this point the leading priests stirred up the crowd to demand the release of Barabbas instead of Jesus. ¹²Pilate asked them, “Then what should I do with this man you call the king of the Jews?” ¹³They shouted back, “Crucify him!” ¹⁴“Why?” Pilate demanded. “What crime has he committed?” But the mob roared even louder, “Crucify him!” ¹⁵So to pacify the crowd, Pilate released Barabbas to them. He ordered Jesus flogged with a lead-tipped whip, then turned him over to the Roman soldiers to be crucified. ¹⁶The soldiers took Jesus into the courtyard of the governor’s headquarters (called the Praetorium) and called out the entire regiment. ¹⁷They dressed him in a purple robe, and they wove thorn branches into a crown and put it on his head. ¹⁸Then they saluted him and taunted, “Hail! King of the Jews!” ¹⁹And they struck him on the head with a reed stick, spit on him, and dropped to their knees in mock worship. ²⁰When they were finally tired of mocking him, they took off the purple robe and put his own clothes on him again. Then they led him away to be crucified. ²¹A passerby named Simon, who was from Cyrene,^[a] was coming in from the countryside just then, and the soldiers forced him to carry Jesus’ cross. (Simon was the father of Alexander and Rufus.) ²²And they brought Jesus to a place called Golgotha (which means “Place of the Skull”). ²³They offered him wine drugged with

myrrh, but he refused it. ²⁴Then the soldiers nailed him to the cross. They divided his clothes and threw dice to decide who would get each piece. ²⁵It was nine o’clock in the morning when they crucified him. ²⁶A sign announced the charge against him. It read, “The King of the Jews.” ²⁷Two revolutionaries were crucified with him, one on his right and one on his left. ²⁹The people passing by shouted abuse, shaking their heads in mockery. “Ha! Look at you now!” they yelled at him. “You said you were going to destroy the Temple and rebuild it in three days. ³⁰Well then, save yourself and come down from the cross!” ³¹The leading priests and teachers of religious law also mocked Jesus. “He saved others,” they scoffed, “but he can’t save himself! ³²Let this Messiah, this King of Israel, come down from the cross so we can see it and believe him!” Even the men who were crucified with Jesus ridiculed him. ³³At noon, darkness fell across the whole land until three o’clock. ³⁴Then at three o’clock Jesus called out with a loud voice, “*Eloi, Eloi, lema sabachthani?*” **which means “My God, my God, why have you abandoned me?”** ³⁵Some of the bystanders misunderstood and thought he was calling for the prophet Elijah. ³⁶One of them ran and filled a sponge with sour wine, holding it up to him on a reed stick so he could drink. “Wait!” he said. “Let’s see whether Elijah comes to take him down!” ³⁷Then Jesus uttered another loud cry and breathed his last. ³⁸And the curtain in the sanctuary of the Temple was torn in two, from top to bottom. ³⁹When the Roman officer who stood facing him^[b] saw how he had died, he exclaimed, “This man truly was the Son of God!”